



*First*  
*Presbyterian*  
AUGUSTA

*Worship Services*

February 19, 2012

8:30 and 11 a.m.

6:30 p.m.

*Not to us, O LORD, not to us  
but to your name be the glory, because of your love and faithfulness.*

# Welcome

*We are very glad to have you worshipping our gracious God with us today.*

## **To Our Guests,**

We especially welcome you today! More information about our church is available in our Welcome Center, located through the doorway to the right of the high pulpit. You can also visit our website at [firstpresaugusta.org](http://firstpresaugusta.org).

## **Children's Worship**

We offer a specially designed program for children in pre-K through fourth grade during the morning services. A leader will escort children from the sanctuary to their classrooms during the hymn of preparation. Parents are welcome to accompany them to observe where to pick them up after the service. Parents of children in pre-K through second grade are asked to pick up their children following Sunday School or the 11 a.m. worship service.

## **Nursery**

Nurseries are provided for infants and toddlers during the worship services and Sunday School. We also provide a Mother/Infant Room equipped with audio located beside Nursery 1. Ushers are available to direct you.

## **Spiritual Care**

If you would like to speak to someone about what it means to know Jesus Christ or you have any spiritual need or question, please use one of the prayer cards in the pew rack to contact one of our pastors. Our church elders are also available to speak with you. An elder will be standing next to the pastor following the service.

## **Greeters** – These elders welcomed you as you entered the services today:

David Whitcomb, Gary Beaudreau, Matt Willis, Skip Wiggins ..... 8:30 a.m.  
Sean Lynch, Bruce VanPeurse, Eric Chou, Jim Scarbrough ..... 11 a.m.  
Sylvester Brown, Mike Watts, Ron Jeffcoat, Gene Betts ..... 6:30 p.m.

*As stewards of God's resources, we try not to print an excess of bulletins.  
We invite you to bring this bulletin with you when you return for the evening service.*

# The Morning Service

*Theme: Remembering God's Grace*

(† Indicates the congregation standing)

## Prelude Music

**Welcome & Announcements** .....Mr. John Barrett

## † The Peace

**Meditation** - A Canon of Praise..... Sleeth

*Canterbury Choir, Mallory Sides, director; Julie Blakey, piano*

Praise him, O praise him;  
O come ye people, praise the Lord forever.  
Sing praises to his holy name.

To the God of glory loudest praise now bring;  
Source of our salvation, our eternal King.

† **The Call to Worship** ..... from Psalm 62:5-8

My soul, find rest in God; my hope comes from him.

**Truly he is my rock and my salvation;**

He is my fortress, I will not be shaken.

**My salvation and my honor depend on God; he is my mighty rock, my refuge.**

Trust in him at all times, you people; pour out your hearts to him,

**For God is our refuge.**

The Lord be with you.

**And with your spirit.**

Let us worship God!

† The Hymn of Praise - Come, Thou Fount of Every Blessing ..... NETTLETON

(All Verses)

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
 2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;  
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;  
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God:  
 Prone to wan - der—Lord, I feel it—prone to leave the God I love:

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 here's my heart, O take and seal it, seal it for thy courts a - bove.

† **The Invocation** *(Please lift hands)*

† **The Confession of Faith**.....Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.\* The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\*\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

† **Gloria Patri**..... Meineke

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly  
Ghost, as it was in the be - gin - ning, is now, and ev - er  
shall be, world with - out end, A - men, A - men.

**The Old Testament Lesson** ..... Deuteronomy 6:4-12  
*page 284 in the pew Bible*

**The Response**

The grass withers and the flowers fall,  
**But the Word of our God stands forever.**

*\*suffered separation from God*

*\*\*universal*

## The Personal Confession of Sin *(Please kneel if able to do so)*

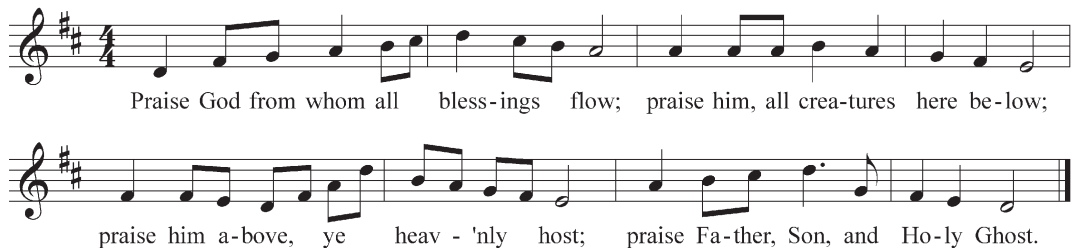
### The Confession of Sin

**Lord most gracious, do not rebuke us in your anger, nor chasten us in your wrath. You are holy and we cannot stand in your presence. Yet you have called us to come to you. We feel unworthy, for we have failed you again and again. We feel like running away, yet you keep calling us. Have mercy on us, Father. Heal us from our sin, for we are troubled. We are troubled by how our sins have hurt others. We are troubled by how the sins of others have hurt us. Lord, your ways are right. When we have refused to follow them we have found out how right they are. Have mercy on us for the sake of your Son, who died to free us from our sins. Amen.**

### The Assurance of Pardoning Grace .....Psalm 130:4-5, 7-8

If you, O LORD, kept a record of sins, O LORD, who could stand? But with you there is forgiveness; therefore you are feared. O Israel, put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption. He himself will redeem Israel from all their sins.

### † Doxology .....DUKE STREET



Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;  
praise him a-bove, ye heav - 'nly host; praise Fa-ther, Son, and Ho-ly Ghost.

† **The Pastoral Prayer and The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For thine is the kingdom, and the power, and the glory forever. Amen.**

**The Offering\***

*(Please take a moment to sign the attendance register.)*

**The Offertory - Teach Us to Love ..... PATTERSON**

Teach us to love.  
Love is patient, love is kind.  
Love is never boastful or proud.  
Love is slow to anger and keeps no list of wrongs.  
Love always trusts, always hopes, and protects.  
Love rejoices in the truth, and love never fails.

If I speak in tongues of men and angels,  
But have not love;  
If I know all mystery, and have the gift of prophecy,  
But have not love;  
If I give all I possess, but have not love,  
I gain nothing. Teach us to love.

*\*Online giving is available at [firstpresaugusta.org](http://firstpresaugusta.org) and at the giving kiosk in the Narthex.*

† The Hymn of Preparation - Savior, like a Shepherd Lead Us.....SHEPHERD

(Verses 1, 3, 4; Children in K4 through fourth grade exit at this time)

1. Sav - ior, like a shep-herd lead us, Much we need Thy ten - der care;  
 2. We are Thine; do Thou be - friend us, Be the guard - ian of our way;  
 3. Thou hast prom - ised to re - ceive us, Poor and sin - ful though we be;  
 4. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;

In Thy pleas - ant pas - tures feed us, For our use Thy folds pre - pare:  
 Keep Thy flock, from sin de - fend us, Seek us when we go a - stray:  
 Thou hast mer - cy to re - lieve us, Grace to cleanse, and pow'r to free:  
 Bless - ed Lord and on - ly Sav - ior, With Thy love our be - ings fill:

Bless - ed Je - sus, bless - ed Je - sus, Thou hast bought us, Thine we are;  
 Bless - ed Je - sus, bless - ed Je - sus, Hear, O hear us when we pray;  
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly let us turn to Thee;  
 Bless - ed Je - sus, bless - ed Je - sus, Thou hast loved us, love us still;

Bless - ed Je - sus, bless - ed Je - sus, Thou hast bought us, Thine we are.  
 Bless - ed Je - sus, bless - ed Je - sus, Hear, O hear us when we pray.  
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly let us turn to Thee.  
 Bless - ed Je - sus, bless - ed Je - sus, Thou hast loved us, love us still.

**The Response**

This is the Word of God,  
**Thanks be to you, O God.**

**Sermon** - Don't Forget to Remember! ..... Dr. Leslie Holmes

1. Separated
  - a. Remember where
  
  
  - b. Remember how
  
2. Spurned
  - a. Gentiles in the flesh
  
  
  - b. Aliens from the Promise
  
  
  - c. With no hope
  
3. Saved
  - a. Brought near
  
  
  - b. By the blood
  
  
  - c. Don't forget to remember!

**The Silent Prayers of God's People**

† The Hymn of Response - There is a Fountain Filled With Blood ..... FOUNTAIN

(Verses 1, 3, 4, 5)

1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;  
 2. The dy - ing thief re - joiced to see that foun - tain in his day;  
 3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,  
 4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,  
 5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains:  
 and there have I, as vile as he, washed all my sins a - way:  
 • re - deem - ing love has been my theme, and shall be till I die:  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:  
 till all the ran - somed church of God be saved to sin no more:

lose all their guilt - y stains,      lose all their guilt - y stains;  
 washed all my sins a - way,      washed all my sins a - way;  
 • and shall be till I die,      and shall be till I die;  
 lies si - lent in the grave,      lies si - lent in the grave;  
 be saved to sin no more,      be saved to sin no more;

and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.  
 and there have I, as vile as he, washed all my sins a - way.  
 • re - deem - ing love has been my theme, and shall be till I die.  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave.  
 till all the ran - somed church of God be saved to sin no more.

† **The Benediction** *(Please lift hands)*

*(Please be seated following the benediction)*

**The Postlude - Grace Abounds.....FORSTER**

*Paul Roberts, Director of Music and Arts*

# The Evening Service

(† Indicates the congregation standing)

## Jazz Prelude - Wheat and Chaff

### † Gathering Song - Come, People of the Risen King

*Meredith Williams, Worship Leader*



Come peo - ple of the ris - en King who de - light to bring him  
Come those whose joy is morn - ing sun, and those weep - ing through the  
Come young and old from ev - 'ry land, men and wom - en of the



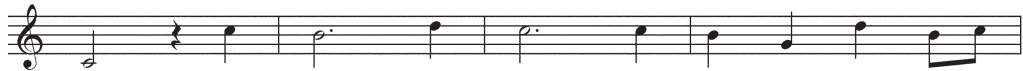
praise; come all and tune your hearts to sing to the Morn - ing Star of  
night; come those who tell of bat - tles won, and those strug - gling in the  
faith; come those with full or emp - ty hands; find the rich - es of his



grace. From the shift - ing shad - ows of the earth, we will lift our eyes to  
fight. For his per - fect love will nev - er change, and his mer - cies nev - er  
grace. O - ver all the world his peo - ple sing; shore to shore we hear them



him, where stead - y arms of mer - cy reach, to gath - er chil - dren  
cease, but fol - low us through all our days with the cer - tain hope of  
call the truth that cries in ev - 'ry age, "Our God is all in



in. Re - joice, re - joice! Let ev - 'ry tongue re -  
peace.  
all."



joyce. One heart, one voice, O church of Christ, re - joice!

### The Invocation & Confession

#### The Shorter Catechism, Question 21:

Q. Who is the redeemer of God's chosen ones?

**The only redeemer of God's chosen is the Lord Jesus Christ, the eternal Son of God, who became man. He was and continues to be God and man in two distinct natures and one person forever.**

#### † Song - The Solid Rock



My hope is built on no-thing less than Je-sus' blood and  
His oath, his cov - e - nant, his blood, sup - port me in the  
When he shall come with trum - pet sound, O may I then in



righ-teousness. I dare not trust the sweet-est frame but whol-ly lean on  
whelm-ing flood. When all a-round my soul givesway, he then is all my  
him be found. Dressed in his righ-teous-ness a - lone, fault-less to stand be -



Je - sus' name. On Christ the sol-id Rock I stand, all oth-er ground is  
hope and stay.  
fore the throne.



sink - ing sand, all oth - er ground is sink - ing sand.

# † Song - My Savior and My God



I am not skilled to un - der - stand                      What God has willed;  
 I take Him at his word and deed.                      "Christ died to save  
 Yes, liv - ing, dy - ing: let me bring                      My strength, my so -



what God has planned                      I on - ly know at His right hand  
 me": this I read                      And in my heart I find a need  
 lace from this spring:                      That He who lives to be my king



Stands one who is my Sav - ior  
 Of Him to be my Sav - ior  
 Once died to be my Sav - ior



That He would leave His place on high                      And come for sin-ful man to die



You count it strange, so once did I                      Be-fore I knew my



Sav - ior                      My Sav - ior loves,                      my Sav - ior lives                      My Sav - ior's



al - ways there for me                      My God: He was,                      my God: He is                      My God is



al - ways gon-na be                      My Sav - ior loves,                      al - ways gon-na be

† Song - Marvelous Grace

1  
Mar - vel - ous grace of our lov - ing Lord,  
Sin and des - pair like the sea waves cold,  
Dark is the stain that we can - not hide,

5  
grace that ex - ceeds our sin and our guilt,  
threat - en the soul with in - fin - ite loss;  
what can a -vail to wash it a - way?

9  
yon - der on Cal - va - ry's mount out - poured,  
grace that is great - er, yes, grace un - told,  
Look! there is flow - ing a crim - son tide;

13  
there's where the blood of the Lamb was spilt.  
points to the Ref - uge, the might - y cross.  
whit - er than snow you may be to - day.

17  
Grace, grace, God's grace,

21  
grace that will par - don and cleanse with - in;

25  
grace, grace, God's grace,

29  
grace that is great - er than all our sin.

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Offering and Prayer of Dedication

*Jennifer Leverett and John Blair*

Lord, I have a heavy burden of all I've seen and know.  
It's more than I can handle,  
But your word is burning like a fire shut up in my bones  
And I can't let it go.

And when I'm weary and overwrought  
With so many battles left unfought.

I think of Paul and Silas in the prison yard,  
I hear their song of freedom rising to the stars.  
And when the saints go marching in  
I want to be one of them.

Lord, it's all that I can't carry and cannot leave behind.  
It all can overwhelm me,  
But when I think of all who've gone before and lived a faithful life  
Their courage compels me.

And when I'm weary and overwrought,  
With so many battles left unfought.

I think of Paul and Silas in the prison yard,  
I hear their song of freedom rising to the stars.  
I see the shepherd Moses in the Pharaoh's court,  
I hear his call for freedom for the people of the Lord.  
And when the saints go marching in I want to be one of them.

I see the long quiet walk along the Underground Railroad,  
I see the slave awakening to the value of her soul.

I see the young missionary and the angry spear,  
I see his family returning with no trace of fear.

I see the long hard shadows of Calcutta nights,  
I see the sisters standing by the dying man's side.

I see the young girl huddled on the brothel floor,  
I see the man with a passion come kicking down that door.

I see the man of sorrow and his long troubled road,  
I see the world on his shoulders and my easy load.

I hear his call for freedom for the people of the Lord.  
And when the saints go marching in I want to be one of them.

# † Song - Come Boldly to the Throne of Grace

*(Children in K4 through second grade exit at this time)*



Come bold - ly to the throne of grace, Ye  
"How can I come?" Some soul may say, "I'm  
Poor bank - rupt souls, who feel and know The



wretch - ed sin - ners come; And lay your load at  
lame and can - not walk; My guilt and sin have  
hell of sin with - in, Come bold - ly to the



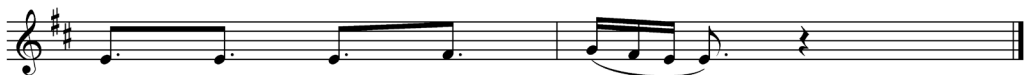
Je - sus' feet, And plead what he has done.  
stopped my mouth; I sigh, but dare not talk."  
throne of grace; The Lord will take you in.



He makes the dead to hear his voice; He makes the blind to



see; The sin - ner lost he came to save, And



set the pris' - ner free.



## † Song - Jesus Paid it All



I hear the Sav - ior say, "Thy strength in - deed is small, Child of  
Lord, now in - deed I find thy power and thine a - lone, can  
And when be - fore the throne I stand in him com - plete, Je - sus



weak - ness, watch, and pray, find in me thine all in all."  
change the le - per's spots and melt the heart of stone.  
died my soul to save," my lips shall still re - peat.



Je - sus paid it all, all to him I owe.



Sin had left a crim - son stain, he washed it white as snow.

Words: Elvina Hall, 1865 | John Grape, 1868

## Benediction

## Adult Sunday School Classes

The fall season of adult Sunday School is now underway. A guide to navigating our campus is available in the Welcome Center and in the Sanctuary narthex, and ushers are available to help direct newcomers and guests.

| CLASS            | CLASS DESCRIPTION                            | LOCATION                            |
|------------------|--|-------------------------------------|
| College          | In college or of college age                 | Greene Street Building, first floor |
| Medical          | Medical professionals/students               | 623 Building                        |
| Young Adults     | For those in their 20s                       | Old Medical College, second floor   |
| Single Adults    | For those in their 30s and above             | Telfair Room                        |
| Young Married    | Young married couples                        | Young Married Room                  |
| Student Families | Parents of elementary – high school students | Telfair Hall                        |
| Adult Families   | Parents of college students and older        | St. Andrew's Hall                   |
| Covenanters      | Parents of college students and older        | Geneva Room                         |
| Trinity          | Those with grandchildren and older           | Eve Room                            |

